



Confederated Tribes and Bands  
of the Yakama Nation

Established by the  
Treaty of June 9, 1855

### 2020 CEREMONIAL/SUBSISTENCE FISHING PERMIT REQUEST

**REQUEST FORM ONLY:** PERMIT REQUESTS MUST BE RECEIVED TWO WEEKS PRIOR TO THE FIRST DAY OF PROPOSED CEREMONIAL FISHING DATES BY THE YAKAMA TRIBAL F&W/L&O COMMITTEE. BY USING THIS FORM-APPLICANT IS REQUIRED TO BE ONE OR GROUP OF YAKAMA ENROLLEES WHOM ARE CONDUCTING THE CEREMONIAL/SUBSISTENCE FISHING ON THE COLUMBIA RIVER, ZONE 6 AREA. PERMIT OFFICIAL ONLY AFTER THE FWLO COMMITTEE HAS MET & TAKEN ACTION. TRIBAL COUNCIL WILL BE PROVIDE NOTIFICATIONS TO BOTH WA. & OR. ST. DEPARTMENT OF FISH & WILDLIFE.

**PLEASE PROVIDE THE FOLLOWING INFORMATION (IF APPLICATION IS INCOMPLETE IT WILL BE HELD UNTIL ALL INFORMATION IS OBTAINED).**

**NAME OF CEREMONY:** \_\_\_\_\_

**DATE OF CEREMONY:** \_\_\_\_\_

**PLACE:** \_\_\_\_\_

**HEAD FISHERMAN NAME & ENROLLMENT #:** \_\_\_\_\_

**HELPER'S NAME # ENROLLMENT #:** \_\_\_\_\_

\_\_\_\_\_

**TRANSPORTER'S NAME & ENROLLMENT #:** \_\_\_\_\_

\_\_\_\_\_

**FISHING GEAR TO BE USED & LOCATION: (PLEASE STATE # OF NETS, LENGTH/DEPTH; DISTANCE NEAREST PROMINENT LOCAL LANDMARK OR RIVER MILE LOCATION; IF WA/OR SIDE; NAME OF REGISTERED SITE:**

NO. OF SET NETS	EXACT LOCATION:
_____	_____
_____	_____
_____	_____

**BEGINNING & ENDING FISHING DATE (s) REQUEST:** \_\_\_\_\_

**NUMBER OF FISH REQUESTING:** \_\_\_\_\_

**FISH TO BE STORED PRIOR TO CEREMONY? ( ) YES ( ) NO (IF YES, STATE LOCATION OF STORAGE AREA.)**

\_\_\_\_\_

**IN CONCLUSION OF CEREMONIAL/SUBSISTENCE PERMIT: APPLICANT SHALL REPORT THE NUMBERS AND SPECIES OF FISH CAUGHT TO THE YN FISHERIES PROGRAM BIOLOGIST or THE F&W/L&O COMMITTEE: P.O. BOX 151, TOPPENISH, WA. 98948.**

\_\_\_\_\_

**NAME OF APPLICANT** \_\_\_\_\_ **DATE** \_\_\_\_\_

**ADDRESS (STREET, ROUTE, P.O. NUMBER)** \_\_\_\_\_ **PHONE NUMBERS** \_\_\_\_\_

**CITY, STATE, ZIP CODE** \_\_\_\_\_